

# APPLICATION TO EXHIBIT UAC 2008 MARKETPLACE

Show Dates: May 15, 2008 to May 20, 2008  
 Conference Dates: May 15, 2008 to May 21, 2008  
 Adam's Mark Hotel  
 Denver, Colorado

## Return Application to:

Fei Cochrane  
 6212 NW 43<sup>rd</sup> Street, Suite B  
 Gainesville, FL 32653  
 Phone #: 1-352-871-1910  
 Fax #: 1-352-374-8826

Company Name: \_\_\_\_\_  
 (Exactly as it should appear in the UAC program)

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zipcode: \_\_\_\_\_

Telephone (day): \_\_\_\_\_ (night): \_\_\_\_\_ (email) \_\_\_\_\_

Contact Person: \_\_\_\_\_

Name(s) for Badge(s): \_\_\_\_\_

Product Description: \_\_\_\_\_

*Please note: Vendors for the UAC 2008 Marketplace will be selected on the basis of the quality of their goods, their ability to show throughout the entire show, the relevance of their products to the UAC 2008 attendees, and on a first-come/first-served basis. Send your completed form with payment immediately to secure your space. Thanks for your interest!*

### Please select one booth type or table below:

TABLES (one decorated table and one or two chairs – Organizations only)	\$150.00
STANDARD (10'x10' booth with 1 table, 2 chairs, 1 wastebasket)	\$425.00
STANDARD BOOTH + HALF (10'x15' marked with "SH" on floor plan, 1 table, 2 chairs, 1 wastebasket )	\$600.00
STANDARD DOUBLE (10'x20' booth with 2 tables , 4 chairs, 1 wastebasket)	\$750.00
PREMIUM SINGLE (10'x10' marked with "P" on floor plan, 1 table, 2 chairs, 1 wastebasket )	\$500.00
PREMIUM SINGLE PLUS (10'x12' marked with "PP" on floor plan, 1 table, 2 chairs, 1 wastebasket )	\$600.00
PREMIUM BOOTH + HALF (10'x15' marked with "PH" on floor plan, 1 table, 2 chairs, 1 wastebasket )	\$700.00
PREMIUM DOUBLE (10'x20' marked with "P" on floor plan, 2 tables, 4 chairs, 1 wastebasket )	\$875.00
<b>TOTAL BOOTH RENTAL</b>	\$
<b>TOTAL REMITTED OR 50% DEPOSIT (INCLUDED WITH THIS SHEET)</b>	\$
<b>TOTAL DUE BY MARCH 15, 2008</b>	\$

You may send the total amount or a 50% deposit with the rest due by MARCH 15, 2008.

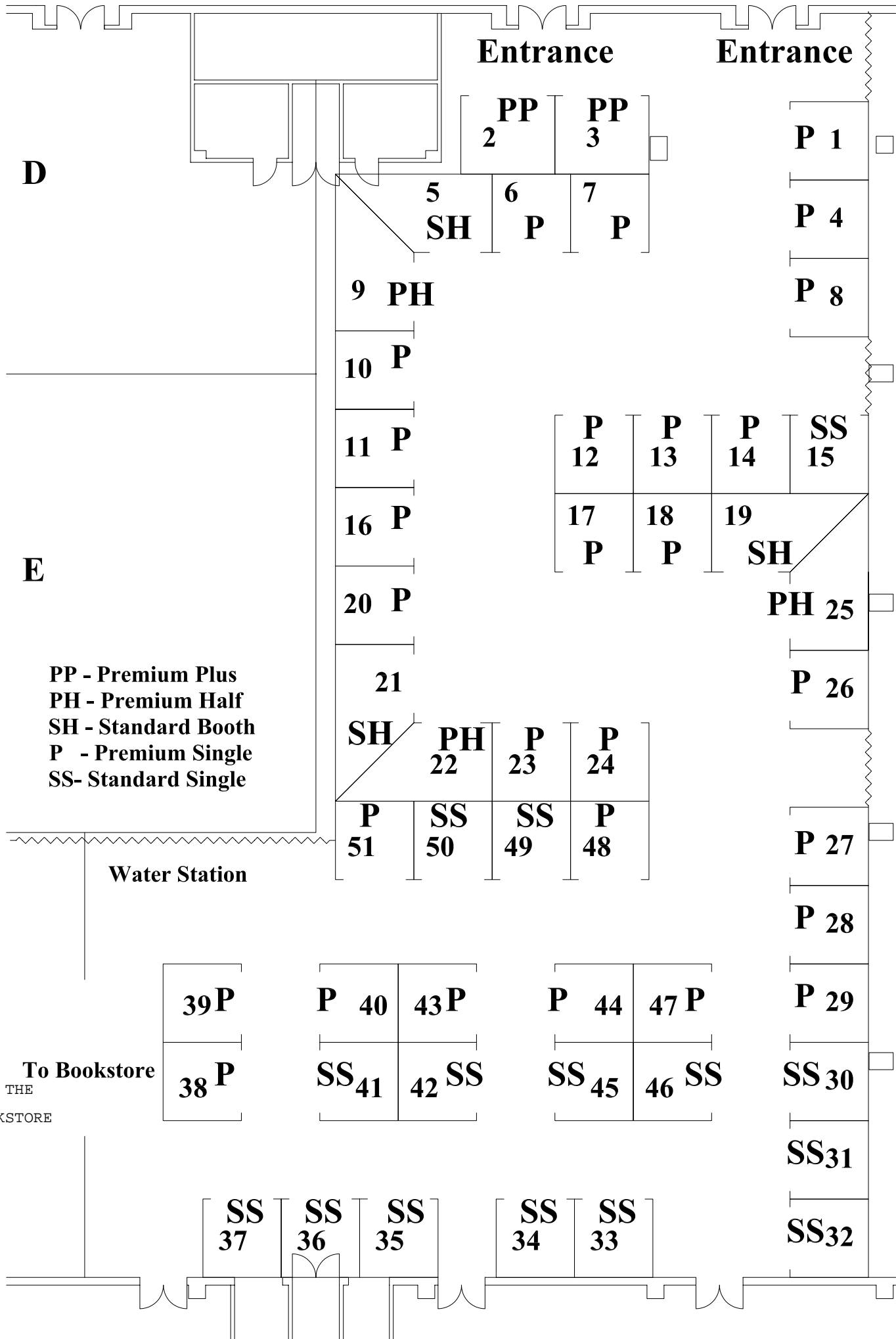
- Please make certified check or money order payable to "UAC" and send to:  
*Fei Cochrane, 6212 NW 43<sup>rd</sup> Street, Suite B Gainesville, FL 32653*
- \_\_\_\_\_ Visa \_\_\_\_\_ Master Card \_\_\_\_\_ Discover \_\_\_\_\_ AMEX \_\_\_\_\_ Certified Check or Money Order

Card Number: \_\_\_\_\_ Exp. Date: \_\_\_\_\_

Name on Card: \_\_\_\_\_ Signature: \_\_\_\_\_

Billing Address: \_\_\_\_\_

- Refer to Exhibitor Information sheet for cancellation information.



**Entrance**

**Entrance**

**D**

**E**

**PP - Premium Plus**  
**PH - Premium Half**  
**SH - Standard Booth**  
**P - Premium Single**  
**SS- Standard Single**

**Water Station**

**To Bookstore**  
 HOME OF THE  
 UAC BOOKSTORE  
 HERE

**PP**  
2

**PP**  
3

**P 1**

**5**  
**SH**

**6**  
**P**

**7**  
**P**

**P 4**

**P 8**

**9 PH**

**10 P**

**11 P**

**P**  
12

**P**  
13

**P**  
14

**SS**  
15

**16 P**

**17**  
**P**

**18**  
**P**

**19**  
**SH**

**20 P**

**PH 25**

**21**

**P 26**

**SH**

**PH**  
22

**P**  
23

**P**  
24

**P**  
51

**SS**  
50

**SS**  
49

**P**  
48

**P 27**

**P 28**

**39 P**

**P 40**

**43 P**

**P 44**

**47 P**

**P 29**

**38 P**

**SS**  
41

**42 SS**

**SS**  
45

**46 SS**

**SS 30**

**SS 31**

**SS**  
37

**SS**  
36

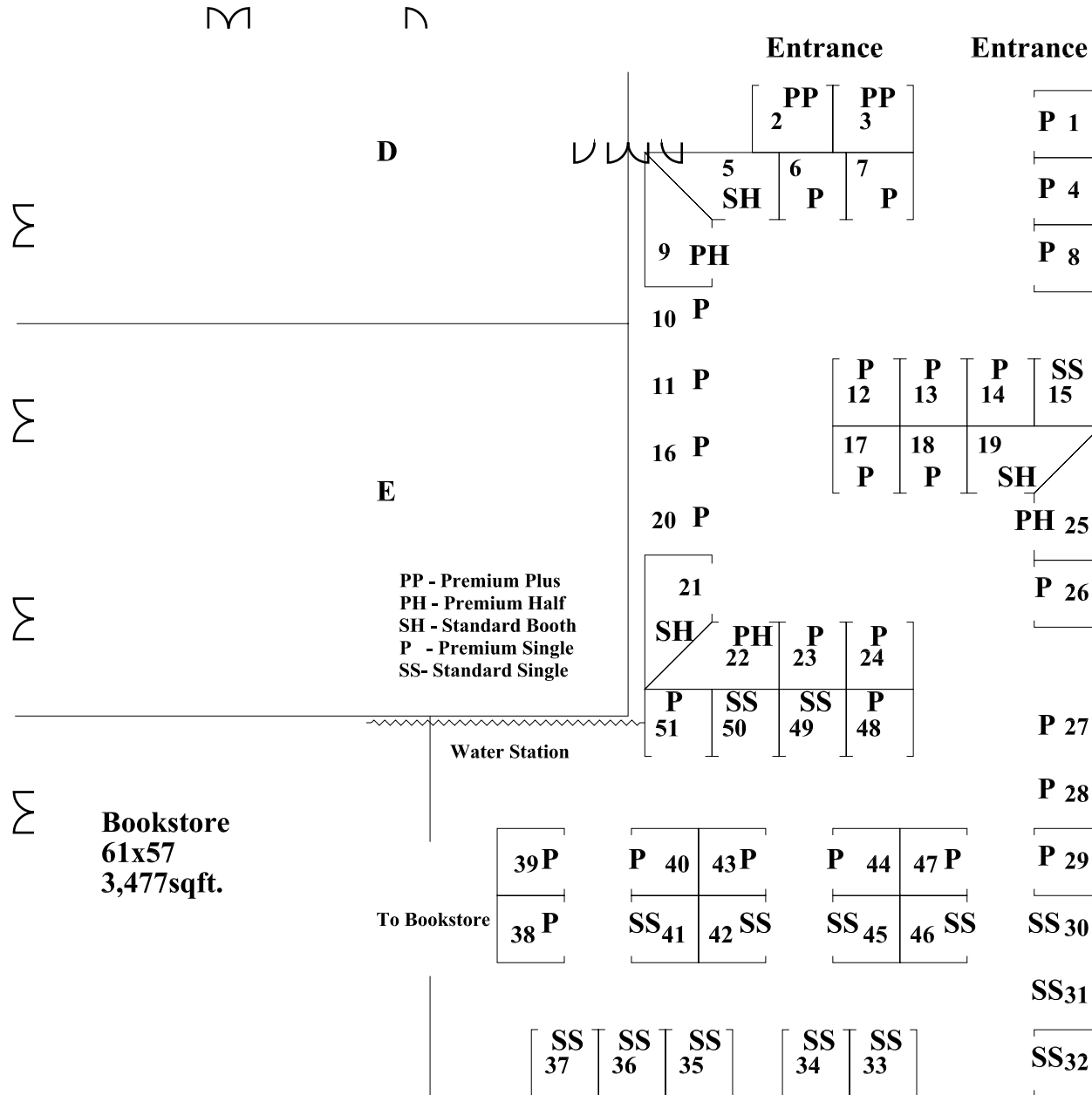
**SS**  
35

**SS**  
34

**SS**  
33

**SS 32**

**United Astrology Conference**  
**May 14-21, 2008**  
**Plaza Ballroom, Adam's Mark Hotel**  
**Denver, Colorado**



**Booths - 51**  
**Revised 4-12-07**  
**Revision 13**  
**AE: K. Lafrance**  
**Drafter: dino**

PP - Premium Plus  
 PH - Premium Half  
 SH - Standard Booth  
 P - Premium Single  
 SS - Standard Single